

CHRIST THE KING SUNDAY

November 20, 2022

CHIMES

PRELUDE



HYMN: "Crown Him With Many Crowns" TLH 341 (vs 1-3)



**CROWN HIM WITH MANY CROWNS, THE LAMB UPON HIS THRONE;
HARK HOW THE HEAV'NLY ANTHEM DROWNS ALL MUSIC BUT
ITS OWN.**

**AWAKE, MY SOUL AND SING OF HIM WHO DIED FOR THEE
AND HAIL HIM AS THY MATCHLESS KING THRO' ALL
ETERNITY.**



**CROWN HIM THE VIRGIN'S SON, THE GOD INCARNATE BORN,
WHOSE ARM THOSE CRIMSON TROPHIES WON WHICH NOW HIS BROW ADORN'
FRUIT OF THE MYSTIC ROSE, AS OF THAT ROSE THE STEM;
THE ROOT WHENCE MERCY EVER FLOWS, THE BABE OF BETHLEHEM.**

**CROWN HIM THE LORD OF LOVE. BEHOLD HIS HANDS AND SIDE,
RICH WOUNDS, YET VISIBLE ABOVE, IN BEAUTY GLORIFIED.
NO ANGEL IN THE SKY CAN FULLY BEAR THAT SIGHT,
BUT DOWNWARD BENDS HIS WOND'RING EYE AT MYSTERIES SO BRIGHT.**

INVOCATION (Psalm 95:1-6)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **AMEN.**

P: "Come, let us sing for joy to the Lord; let us shout aloud to the rock of our salvation.

C: **LET US COME BEFORE HIM WITH THANKSGIVING AND EXTOL HIM WITH MUSIC AND SONG.**

P: For the Lord is a great God, the great King above all gods.

C: **IN HIS HAND ARE THE DEPTHS OF THE EARTH, AND THE MOUNTAIN PEAKS BELONG TO HIM.**

P: The sea is His, for He made it, and His hands formed the dry land.

C: **COME, LET US BOW DOWN IN WORSHIP, LET US KNEEL BEFORE THE LORD OUR MAKER.**

P: For He is our God,
 C: **AND WE ARE THE PEOPLE OF HIS PASTURE, THE FLOCK UNDER HIS CARE."**

CONFESSION AND FORGIVENESS

P: For as in Adam all die, so in Christ all will be made alive.
 C: **IF WE CONFESS OUR SINS, GOD, WHO IS FAITHFUL AND JUST, WILL FORGIVE OUR SINS AND CLEANSE US FROM ALL UNRIGHTEOUSNESS.**

(SILENCE FOR PERSONAL CONFESSION)

P: Merciful Father,
 C: **WE CONFESS THAT WE ARE IN BONDAGE TO SIN AND CANNOT FREE OURSELVES. WE HAVE TRIED TO RULE OUR OWN LIVES AND HAVE NOT SUBMITTED TO YOUR GRACIOUS REIGN. OUR THOUGHTS ARE ONLY OF OURSELVES; OUR WORDS ARE OFTEN MEANT TO MANIPULATE AND CONTROL OTHERS, NOT BUILD THEM UP; OUR DEEDS ARE CENTERED ON OUR OWN DESIRES, NOT YOURS, O LORD. FORGIVE US, FOR THE SAKE OF OUR KING, JESUS CHRIST.**

P: We are blessed by our Father. For Jesus' sake, He declares us righteous and forgives our sins. Therefore, I assure you that all your sins are forgiven, in the name of the Father, the Son, and the Holy Spirit.
 C: **AMEN.**

HYMN OF PRAISE (Tune: TLH 341)

♪♪♪

**WORTHY IS CHRIST OUR LORD,
 THE LAMB FOR SINNERS SLAIN,
 WHOSE BLOOD HAS SET HIS PEOPLE FREE,
 WHO OVER ALL THINGS REIGNS.
 TO HIM BE GLORY NOW,
 TO HIM BE POW'R AND MIGHT,
 TO HIM BE WISDOM, HONOR, STRENGTH;
 THE VICTOR IN THE FIGHT.**



OLD TESTAMENT LESSON: Malachi 3:13-18

(If God's people will repent, they will be called blessed)

13 "You have said harsh things against me," says the Lord . "Yet you ask, 'What have we said against you?'

14 "You have said, 'It is futile to serve God. What did we gain by carrying out his requirements and going about like mourners before the Lord Almighty? (continues)

15 But now we call the arrogant blessed. Certainly the evildoers prosper, and even those who challenge God escape.' "

16 Then those who feared the Lord talked with each other, and the Lord listened and heard. A scroll of remembrance was written in his presence concerning those who feared the Lord and honored his name.

17 "They will be mine," says the Lord Almighty, "in the day when I make up my treasured possession. I will spare them, just as in compassion a man spares his son who serves him.

18 And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.

NEW TESTAMENT LESSON: Colossians 1:13-20

(God has reconciled us to Himself through the blood of the King.)

13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn over all creation.

16 For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

17 He is before all things, and in him all things hold together.

18 And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.

19 For God was pleased to have all his fullness dwell in him,

20 and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

CANTICLE CHOIR: "All To Us" composer Tomlin, Reeves, Maher and Redman

THE HOLY GOSPEL: Matthew 27:27-31

(Jesus is mocked as "King of the Jews")

27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him.

28 They stripped him and put a scarlet robe on him,

29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said.

30 They spit on him, and took the staff and struck him on the head again and again.

31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

THE APOSTLES' CREED

I BELIEVE IN GOD THE FATHER ALMIGHTY, MAKER OF HEAVEN AND EARTH.

AND IN JESUS CHRIST HIS ONLY SON, OUR LORD; WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY; SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED; HE DESCENDED INTO HELL; THE THIRD DAY HE ROSE AGAIN FROM THE DEAD. HE ASCENDED INTO HEAVEN AND SITS ON THE RIGHT HAND OF GOD THE FATHER ALMIGHTY. FROM THENCE HE WILL COME TO JUDGE THE LIVING AND THE DEAD.

I BELIEVE IN THE HOLY SPIRIT, THE HOLY CHRISTIAN CHURCH, THE COMMUNION OF SAINTS, THE FORGIVENESS OF SINS, THE RESURRECTION OF THE BODY AND THE LIFE EVERLASTING. AMEN.

HYMN: "Jesus, Name Above All Names" TOSB 115

♪♪♪ (1978 Scripture in Song ccli 264955)

**JESUS, NAME ABOVE ALL NAMES,
BEAUTIFUL SAVIOR, GLORIOUS LORD,
EMMANUEL, GOD IS WITH US,
BLESSED REDEEMER, LIVING WORD.**



**JESUS, LOVING SHEPHERD
VINE OF THE BRANCHES, SON OF GOD
PRINCE OF PEACE, WONDERFUL COUNSELOR
LORD OF THE UNIVERSE, LIGHT OF THE WORLD.**

**JESUS, WAY OF SALVATION,
KING OF KINGS, LORD OF LORDS,
THE WAY, THE TRUTH, AND THE LIFE,
MIGHTY CREATOR, MY SAVIOR AND FRIEND.**

SERMON: "Don't Be Fooled, Jesus Is The King of Kings" Matthew 27:27-31

sermon outline

- 1> Jesus was surrounded, but not by loyal soldiers and loving advisors, but by
v _____ e _____.
- 2> They knelt before Jesus but not in h _____ and in r _____.

VIDEO CLIP: "Nobody But Jesus"

- 3> We just confessed our u _____ a little while ago. (continues)

- 4> He lovingly took God's justice and suffered h _ _ _ for us.
 5> Even the w _ _ _ _ _ will bow before Jesus on the last day when He returns to judge the living and the dead.
 6> In the same way, Jesus didn't a _ _ _ _ _ to be King of kings when He suffered and died for us.

SERMON NOTES:

HYMN: "Beautiful Savior" TLH 657 (vs. 1)



**BEAUTIFUL SAVIOR, KING OF CREATION,
 SON OF GOD AND SON OF MAN!
 TRULY I'D LOVE THEE, TRULY I'D SERVE THEE,
 LIGHT OF MY SOUL, MY JOY, MY CROWN. AMEN**

OFFERING (Please place in the Box located in the Narthex)

PRAYER



THE LORD'S PRAYER

OUR FATHER WHO ART IN HEAVEN, HALLOWED BE THY NAME; THY KINGDOM COME; THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN; GIVE US THIS DAY OUR DAILY BREAD; AND FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US; AND LEAD US NOT INTO TEMPTATION; BUT DELIVER US FROM EVIL; FOR THINE IS THE KINGDOM AND THE POWER AND THE GLORY FOREVER AND EVER. AMEN.



WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:

C: "TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU. THIS DO, IN REMEMBRANCE OF ME."

P: In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying;

C: "DRINK OF IT, ALL OF YOU; THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU FOR THE FORGIVENESS OF SINS. THIS DO, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME."

DISTRIBUTION HYMNS

HYMN: "All Hail The Power of Jesus' Name" TLH 339 (vs. 1-3)



**ALL HAIL THE POW'R OF JESUS' NAME!
LET ANGELS PROSTRATE FALL;
BRING FORTH THE ROYAL DIADEM
AND CROWN HIM LORD OF ALL.
BRING FORTH THE ROYAL DIADEM
AND CROWN HIM LORD OF ALL.**



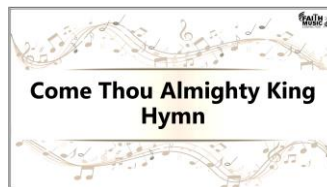
**CROWN HIM, YE MARTYRS OF OUR GOD,
WHO FROM HIS ALTAR CALL;
EXTOL THE STEM OF JESSE'S ROD
AND CROWN HIM LORD OF ALL.
EXTOL THE STEM OF JESSE'S ROD
AND CROWN HIM LORD OF ALL.**

**YE SEED OF ISRAEL'S CHOSEN RACE,
YE RANSOMED FROM THE FALL,
HAIL HIM WHO SAVES YOU BY HIS GRACE
AND CROWN HIM LORD OF ALL.
HAIL HIM WHO SAVES YOU BY HIS GRACE
AND CROWN HIM LORD OF ALL.**

HYMN: "Come, Thou Almighty King" TLH 239



**COME, THOU ALMIGHTY KING,
HELP US THY NAME TO SING,
HELP US TO PRAISE.
FATHER ALL GLORIOUS, O'ER ALL VICTORIOUS,
COME AND REIGN OVER US, ANCIENT OF DAYS.**



**COME, THOU INCARNATE WORD,
GIRD ON THY MIGHTY SWORD,
OUR PRAYER ATTEND.
COME AND THY PEOPLE BLESS AND GIVE THY WORD SUCCESS;
STABLISH THY RIGHTEOUSNESS, SAVIOR AND FRIEND. (continues)**

COME, HOLY COMFORTER,
 THY SACRED WITNESS BEAR
 IN THIS GLAD HOUR.
 THOU, WHO ALMIGHTY ART, NOW RULE IN EV'RY HEART
 AND NE'ER FROM US DEPART, SPIRIT OF POW'R.

TO THE GREAT ONE IN THREE
 ETERNAL PRAISES BE
 HENCE EVERMORE.
 HIS SOV'REIGN MAJESTY MAY WE IN GLORY SEE
 AND TO ETERNITY LOVE AND ADORE. AMEN

POST-COMMUNION HYMN: "Crown Him With Many Crowns" TLH 341 (vs 4)



CROWN HIM THE LORD OF LIFE
 WHO TRIUMPHED O'ER THE GRAVE
 AND ROSE VICTORIOUS IN THE STRIFE
 FOR THOSE HE CAME TO SAVE.
 HIS GLORIES NOW WE SING
 WHO DIED AND ROSE ON HIGH,
 WHO DIED ETERNAL LIFE TO BRING
 AND LIVES THAT DEATH MAY DIE. AMEN



BENEDICTION

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the
 Holy Spirit be with us all.

C. AMEN

SILENT PRAYER

ANNOUNCEMENTS

POSTLUDE